



**Contractor & Industrial**

CUSTOMER # \_\_\_\_\_

DATE \_\_\_\_\_

**AMERICAN RENTAL & SALES, INC.**

**9517 EAST 54th STREET**

**TULSA, OKLAHOMA 74145**

**Phone: 918-665-0262**

**Fax: 918-665-2279**

**BUSINESS INFORMATION:**

BUSINESS NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

SALES TAX# \_\_\_\_\_ AG MFG RETAIL GOVT' STATE \_\_\_\_\_

**PERSONAL INFORMATION:**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

DRIVER'S LIC. # \_\_\_\_\_ DOB \_\_\_\_\_ EXP. \_\_\_\_\_

OTHER I.D. \_\_\_\_\_ EMAIL \_\_\_\_\_

**A COPY OF A CURRENT AUTO VERFICATION FOR TOWABLE EQUIPMENT**

BY SIGNING BELOW YOU AGREE TO AMERICAN RENTAL & SALES, INC. TO USE ANY AND ALL INFORMATION COLLECTED FOR BUSINESS USE ONLY. YOU ALSO ARE STATING THAT YOU ARE AUTHORIZED TO INCUR AND OR PAY DEBTS ON BEHALF OF THE BUSINESS AND OR LEASEE.

SIGNATURE \_\_\_\_\_